

**Supplemental Application Data Sheet**

**Application Information**

Application Type::	Regular
Subject Matter::	Utility
Suggested Classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R?::	None
Number of CD disks::	
Number of Copies of CDs::	
Sequence Submission?::	None
Computer Readable Form (CRF)::	No
Number of copies of CRF::	0
Title::	HIGH-CONCENTRATION PREPARATION OF SOLUBLE THROMBOMODULIN
Attorney Docket Number::	8062-1023
Request for Early Publication?::	No
Request for Non-Publication?::	No
Suggested Drawing Figure::	
Total Drawing Sheets::	0
Small Entity?::	No
Latin Name::	
Variety Denomination Name::	
Petition Included?::	No
Petition Type::	
Licensed US Gov't Agency::	
Contract or Grant Numbers::	
Secrecy Order in Parent	No
Appl.?::	

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: JAPAN  
Status:: Full Capacity  
Given Name:: FUMIHIDE  
Middle Name::  
Family Name:: NISHIO  
Name Suffix::  
City of Residence:: MISHIMA-SHI  
State or Province of SHIZUOKA  
Residence::  
Country of Residence:: JAPAN  
Street of Mailing ~~MEZON-OCHIAI-201~~ 1-5, MATSUGAOKA  
Address:: ~~126-1, TARO~~  
City of Mailing Address:: MISHIMA-SHI  
State or Province of Mailing Address:: SHIZUOKA  
Country of Mailing Address:: JAPAN  
Postal or Zip Code of Mailing Address:: ~~411-0804~~ 411-0019

**Correspondence Information**

Correspondence Customer 000466  
Number::

**Representative Information**

Representative Customer	000466
Number::	

**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	National Stage of	PCT/JP03/00339	1/17/03

**Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::
JAPAN	2002-9951	1/18/02	Yes

**Assignment Information**

Assignee Name::

Street of Mailing

Address::

City of Mailing Address::

State or Province of Mailing Address::

Country of Mailing Address::

Postal or Zip Code of Mailing Address::